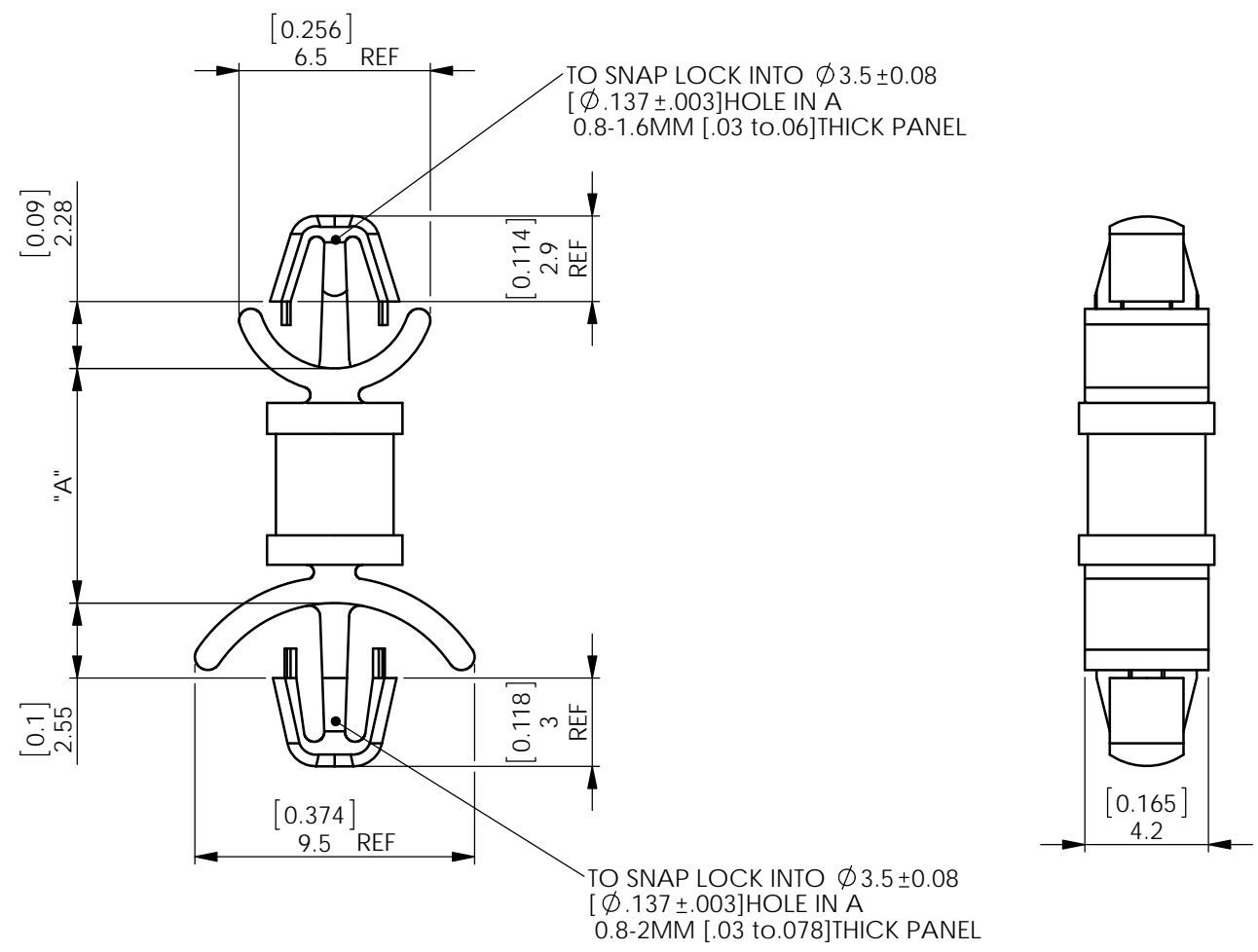
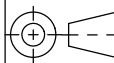


| REV. | MODIFICATION.      | DATE     | DRN |
|------|--------------------|----------|-----|
| 01   | PRODUCTION RELEASE | 23/02/12 | SF  |
| 02   | 2011249            | 27/03/12 | NB  |



ALTERNATE UNITS FOR REFERENCE ONLY

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|   |   |   |
|---|---|---|
| <b>RICHCO, INC.</b><br>WWW.RICHCO-INC.COM | ALL DIMENSIONS IN mm<br>GENERAL TOLERANCES ±0.25<br>UNLESS OTHERWISE STATED<br>1 DECIMAL PLACE ±<br>2 DECIMAL PLACES ±<br>ANGULAR ±1° | THIRD<br>ANGLE<br> |
|   | MATERIAL:<br>SEE TABLE  |   |

| NYLON 6/6 UL94 V-2 (RMS-01)                              | NYLON 6/6 UL94 V-0 (RMS-19) | "A" STANDOFF HEIGHT ±0.4 |
|--|-----------------------------|--------------------------|
| DLCBS8-3-01  | DLCBS8-3-19                 | 4.8[.19]                 |
| DLCBS8-4-01  | DLCBS8-4-19                 | 6.4[.25]                 |
| DLCBS8-5-01  | DLCBS8-5-19                 | 7.9[.31]                 |
| DLCBS8-6-01  | DLCBS8-6-19                 | 9.5[.37]                 |
| DLCBS8-7-01  | DLCBS8-7-19                 | 11.1[.44]                |
| DLCBS8-8-01  | DLCBS8-8-19                 | 12.7[.50]                |
| DLCBS8-9-01  | DLCBS8-9-19                 | 14.3[.56]                |
| DLCBS8-10-01   | DLCBS8-10-19                | 15.9[.63]                |
| COLOUR:NATURAL(OTHER COLOURS AVAILABLE BY SPECIAL ORDER) |                             |                          |

|  |                            |                                     |                         |
|--|----------------------------|-------------------------------------|-------------------------|
| DESCRIPTION: <b>DUAL LOCKING CIRCUIT BOARD SUPPORT</b> |                            | COLOUR:<br>SEE TABLE                |                         |
| DRG No:<br><b>012-015</b>                              |                            | PROJECT NUMBER:<br><b>EU11-0036</b> |                         |
| PART No:<br>SEE TABLE                                  |                            | SHEET SIZE <b>A4</b>                |                         |
| DRN<br><b>SF</b>                                       | DATE<br><b>23/02/12</b>    | CHKD<br><b>TC</b>                   | DATE<br><b>23/02/12</b> |
| SCALE<br><b>NTS</b>                                    | SHEET No.<br><b>1 OF 1</b> |                                     |                         |